

## 2026 MURDOCK CONSTRUCTION AND ENGINEERING SCHOLARSHIP

*Rotary's mission is to provide service to others, promote integrity, and advance world understanding, goodwill, and peace under the motto 'Service Above Self'.*

**This scholarship is awarded to eligible applicants who demonstrate a commitment to pursuing a career related to the building trades, architecture, and engineering.**

**Purpose of this scholarship:** It is for educational advancement which may include technical/vocational programs, trade schools, community colleges, or four-year colleges/universities. The award is sent directly to the educational institution.

**Eligibility:** In order to be eligible to apply, a senior graduating from Bainbridge or Eagle Harbor high school must maintain a minimum cumulative GPA of 2.5 or higher and meet the application requirements listed below. Financial need may also be a factor.

**Application requirements:** To be considered for the scholarships, **all the following must be received by the application deadline.** Note that a grade transcript is not needed.

- Completed Rotary Club of Bainbridge Island Murdock Construction and Engineering Scholarship Application.
- From the list of eligible CTE graduating courses, must have completed at least three (3) of the following seven (7) by graduation:
  - Technical Graphics
  - Wood and Construction Technologies 1
  - Architectural Drafting 1
  - Wood and Construction Technologies 2
  - Architectural Drafting 2
  - Engineering Drafting and Design
  - Composites Engineering
- At least one letter of recommendation from a teacher of one of the courses listed above.

The application and supporting documents listed above must be transmitted together (preferably in a single PDF) **as attachments** via email to [tomgmcc@icloud.com](mailto:tomgmcc@icloud.com). Letter(s) of recommendation may be included with the applicant's submission or emailed separately by the applicant or the letter writer directly to [tomgmcc@icloud.com](mailto:tomgmcc@icloud.com).

**Application deadline:** Completed applications, including letters of recommendation, must be received by Rotary on or before March 20, 2026. After this firm date, applications will not be considered.

**Interviews:** Finalists will be notified on or about March 31st and scheduled for 30-minute interviews. Interviews will take place on Saturday, April 18, 2026. Because of tight timelines and the need to schedule multiple interviews, alternate interview dates are NOT available. The interview format, whether in person or by teleconference, will depend on prevailing public health guidelines.

**For more information:** Contact Tom McClosky at [tomgmcc@icloud.com](mailto:tomgmcc@icloud.com).



**Wood and Construction Technologies 1**     No    Yes

Academic Year:  9    10    11    12    Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

**Architectural Drafting 1**     No    Yes

Academic Year:  9    10    11    12    Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

**Wood and Construction Technologies 2**     No    Yes

Academic Year:  9    10    11    12    Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

**Architectural Drafting 2**     No    Yes

Academic Year:  9    10    11    12    Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

**Engineering Drafting and Design**     No    Yes

Academic Year:  9    10    11    12    Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

**Composites Engineering**     No    Yes

Academic Year:  9    10    11    12    Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

### III. Work-based Learning Experience

*(Please check all boxes that apply)*

- |   |   |
|---|---|
| <input type="checkbox"/> Worksite Learning (job)        | <input type="checkbox"/> Guest Speaker  |
| <input type="checkbox"/> Worksite Learning (internship) | <input type="checkbox"/> Apprenticeship |
| <input type="checkbox"/> Job Shadow                     | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Structured Field Trip          |   |

For at least one of the check-marked programs, please describe the experience:

